

906 Lakeview Avenue Milford, DE 19963 Phone: 302-422-1600

FAX: 302-422-1608

## AGENDA FOR MONDAY, JUNE 20, 2016 AT 7:00 PM

#### REGULAR MEETING

- 1. CALL TO ORDER BY PRESIDENT
- 2. ROLL CALL

Mrs. Dennehy	Ms. Kirby
Mr. H. Emory	Mr. Rust
Mr. P. Emory	Mr. Schelhouse
Mr. B. Fry	Mrs. Wiley

3. ADJOURNMENT TO EXECUTIVE SESSION FOR THE PURPOSE OF DISCUSSION PENDING LEGAL MATTER.

During the course of this meeting, the Milford Board of Education may enter into Executive Session to consider student disciplinary cases, personnel matters, or strategy with respect to collective bargaining or pending or potential litigation, pursuant to 29 Delaware Code, Section 10004.

- 4. INTRODUCTION OF VISITORS
- 5. PLEDGE OF ALLEGIANCE
- 6. APPROVAL OF MINUTES FOR: Action Item
  - A. Special Meeting May 31, 2016 (Attachment No. 1)
- 7. PUBLIC COMMENT
- 8. CHANGES AND ADDITIONS TO THE AGENDA
- 9. ACHIEVEMENTS AND ACCOMPLISHMENTS
  - A. Ross Elementary students and staff purchased red noses in support of Walgreen's "Red Nose Day" on May 26<sup>th</sup> contributing over \$650.00. (Attachment No. 2)
  - B. Mispillion Elementary students competed in the *Meaningful Economics and Entrepreneurship Competition* at the Carter Center in Georgetown, DE on May 25<sup>th.</sup> This program is designed to recognize student achievement in acquiring and applying knowledge in economics, entrepreneurship and personal finance. **Mrs. Sharp** coached the 4<sup>th</sup> grade team of **Carley Mackert**, **Frank Delli Paoli**, **Mykah Bontrager-Thomas and Joshua Beckett**. **Mrs. Carter** coached the 3<sup>rd</sup> grade team of **Vahsti Jarillo-Villa**, **Hanifah El Martini**, **Sarah Wilcutts and Ericson Garcia Lopez**. (Attachment No. 3)

- C. Milford High School graduated 231 students at the May 26<sup>th</sup> Graduation Ceremony. The weather was beautiful as we celebrated the accomplishments of the Class of 2016, who collectively earned more than 6.4 million dollars in scholarships. The administration would like to thank all of the staff, board members, district office personnel, and families that came out to help celebrate this momentous occasion.
- D. One of **Mrs. Meiklejohn's** Creative Writing students, **Jennifer Rust**, a junior at MHS, was a top ten finalist in the B'nai B'rith International Diverse Minds Writing Challenge. She created a children's book (artwork and story) with a positive message about diversity and tolerance. She ultimately earned 5<sup>th</sup> place and represented Milford well.
- E. Congratulations to the following staff members for being chosen by their peers for Employee of the Year:

<u>Teacher of the Year</u>: Morris, Elizabeth Fields; Banneker, Cary Knight; Mispillion, Julie Hickman; Ross, Jamie Behun; MCA, Jesse Parsley and MHS, Molly Chorman. Julie Hickman was selected as the Teacher of the Year for Milford School District.

<u>Paraeducator of the Year</u>: Morris, Karen Stevenson; Banneker, Jessica Mazon; Mispillion, Vicki Campbell; Ross, Tonya Williams; MCA, Stephanie Dukes and MHS, Dianne Marcolini. Karen Stevenson was selected as the Paraeducator of the Year for Milford School District.

<u>Custodian Employee of the Year</u>: Harold Burton

Maintenance Employee of the Year: Dwayne Hendricks

<u>Secretary of the Year</u>: Gale Morris <u>Counselor of the Year</u>: Elizabeth Luff

Nurse of the Year: Erika Porter

<u>Related Services Employee of the Year</u>: Valerie Orzechowski <u>Child Nutrition Employee of the Year</u>: Watasha Rosemond

Technology Employee of the Year: Austin Dukes

### 10. SUPERINTENDENT REPORTS

- A. Morris Newsletter, June 2016 (Attachment No. 4)
- B. Banneker Newsletter, June 2016 (Attachment No. 5)
- C. Plaque for Pat Emory out going Board Member
- D. Student accepted to Early College Entrance Program at Penn State Action Item

#### 11. PERSONNEL

A. Personnel **Action Item** 

### RECOMMEND FOR EMPLOYMENT - PROFESSIONAL CONTRACT

Boyd, Bryan

High School – Social Studies Teacher

Effective: August 16, 2016

Bachelor's Degree: East Stroudsburg University of PA

Years of Experience: 1

BRANNAN, Tristin

Ross – Grade 4 Teacher Effective: August 16, 2016

Bachelor's Degree: Wilkes University

Years of Experience: 10

MARTIN, Lauren

Banneker – Special Education Teacher

Effective: August 16, 2016

Bachelor's Degree: Wilmington University

Years of Experience: 1

HALE, Amanda

High School - Teacher of Chemistry

Effective: August 16, 2016

Bachelor's Degree: Stockton University

Master's Degree: Wesley College

Years of Experience: 2

RILL, Aaron

High School – Teacher of Agriculture (10 mo.)

Effective: August 16, 2016

Bachelor's Degree: Delaware Valley College

Years of Experience: 0

CORDER, Darian

District – Elementary Teacher Effective: August 16, 2016

Bachelor's Degree: Wilmington University

Years of Experience: 0

### **RESIGNATION**

SUNNERGREN, Marian

Central Academy - Teacher of Music

Effective: June 30, 2016 Years of Service to MSD: 1

GREEN, Kelly

High School – Principal Effective: June 30, 2016 Years of Service to MSD: 2

COVERDALE, Olinda

High School – ESL Teacher Effective: June 30, 2016 Years of Service to MSD: 8

# **AMEND RESIGNATION DATE**

HALDEMAN, Scott

High School – Teacher of Agriculture (12 mo.) Effective: July 8, 2016 (from June 30, 2016)

## **FMLA**

**Board Only** 

### RECOMMEND FOR EMPLOYMENT - PROFESSIONAL CONTRACT

High Data Coach Stahl, Kerry
High Advisor, Student Technology Assoc. Streck, Michael

B. Recommend approval to amend Board Policy 4309A Employment Procedure – Limited Contracts. *Action Item* (Attachment No. 6)

### 12. INSTRUCTION AND STUDENT PROGRAMS

- A. Director of Secondary Education
- B. Director of Elementary Education
- C. Director of Special Education
- D. Field Trip/Fund Raiser Approvals <u>Action Item</u> (Attachment No. 7)
- E. Athletics

### 13. BUSINESS

- A. Financial Reports
  - Revenue and Expenditure Reports as of May 31, 2016.
     Action Item (Attachment No. 8)

#### 14. ADMINISTRATIVE SERVICES

- A. Buildings, Ground, and Operations
  - 1. AED Replacements <u>Action Item</u> (Attachment No. 9)
  - 2. HS Cafeteria Sound System <u>Action Item</u> (Attachment No. 10)
  - 3. HS Auditorium Sound System *Action Item* (Attachment No. 11)
- B. Transportation
- C. Technology

1	5.	AD	JOI	<b>JRN</b>	<b>MENT</b>
	J.	$\neg$	-	<b>UI VI 1</b>	41-141

Posted			