

906 Lakeview Avenue Milford, DE 19963
Phone: (302) 422-1600

**AGENDA FOR MONDAY, FEBRUARY 27, 2023 AT 6:00 PM
REGULAR SCHOOL BOARD MEETING**

The Milford Board of Education will hold this meeting in-person in the Benjamin Banneker Elementary School Cafeteria. Public comment will be held in-person only.

Public may access this meeting at the following link:

<https://milford.webex.com/milford/j.php?MTID=md1321da8c33390ea1617a5f4cff07e59>

Webinar Number: 2621 149 3753

Webinar Password: aZGGwdw2t66 (29449392 from phones)

To access the meeting via audio conference, members of the public may use the following information:

Dial in: +1-415-655-0001

Access Code: 262 114 93753

It is anticipated that the board will open a regular session meeting and adjourn into executive session during the beginning portion of this meeting for the reasons identified below, then adjourn into a regular session meeting at approximately 7:00 pm.

1. **Call to Order by President**

2. **Roll Call**

_____ Dr. Adam Brownstein
_____ Mr. Matt Bucher
_____ Mr. Scott Fitzgerald

_____ Mr. David Vezmar
_____ Mrs. Jean Wylie
_____ Mr. Jason Miller

3. **Pledge of Allegiance**

4. **Approval of Minutes**

- A. Regular Meeting Minutes for January 23, 2023 Action Item
- B. Regular Meeting Minutes for February 9, 2023 Action Item

5. **Adjournment to Executive Session Action Item**

- A. Personnel Matters – See 29 Del. C § 10004(b)(9)
 - 1. Discussion of the personnel report and the competencies of staff recommended for hire
- B. Legal Matters – See 29 Del. C § 10004(b)(4)
 - 1. Discussion of JUUL settlement

6. **Return to Open Session (anticipated at 7:00 pm) Action Item**

7. **Changes to Agenda**
8. **Personnel – Dr. Jason Peel**
 - A. Personnel Action Item
 - B. Retention and Recruitment Committee
9. **Public Comment**
10. **Superintendent’s Report**
 - A. JUUL Settlement Action Item
11. **Morris Early Childhood Presentation - Mrs. Jen Hallman and Mrs. Jen Norman**
12. **Business – Dr. Sara Croce**
 - A. Monthly Revenue and Expenditure Reports as of January 31, 2023 Action Item
 - B. Child Nutrition Equipment Replacements Action Item
13. **Building and Grounds – Mr. Mike Sharp**
 - A. MMS Project Update
 - B. District Projects
 1. District Building Automation Services Contract Approval Action Item
 2. Milford High School Main Office Area Carpet Replacement Action Item
 3. Milford Central Academy Office Area Carpet Replacement Action Item
14. **Instruction and Student Programs – Dr. Bridget Amory**
 - A. 2023-2024 Academic Calendar Action Item
 - B. Field Trip Approvals Action Item
 - C. Strategic Planning Update
15. **Student Services – Ms. Laura Manges**
 - A. Community Experiences to Support Secondary Transition Processes – Dr. Brian Clarke/ Mrs. Amanda Hale
16. **Equity and Support Services – Dr. Brittany Hazzard**
 - A. Update on Services and Initiatives
17. **Board Discussion**
 - A. DSBA Updates
 - B. Recommended New Draft Board Policies for Action
 1. New Board Policy 1015 Hate Speech on School Property Action Item
 - C. Recommended Revised Draft Board Policies for Action
 1. Revised Board Policy 4319 Holiday Schedule: Twelve Month Employees Action Item
 - D. Introduction of Recommended Draft Revisions of Board Policies
 1. Draft Revised Board Policy 4227 Use of Force – Read Only
18. **Adjournment Action Item**



MILFORD SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR BOARD MEETING
JANUARY 23, 2023

Board Members in Attendance	
Mr. Scott Fitzgerald, Vice President	Mrs. Jean Wylie
Dr. Adam Brownstein	Dr. Kevin Dickerson, Executive Secretary
Mr. Matt Bucher	
Mr. David Vezmar	

The Regular Meeting of the Milford Board of Education was called to order by Vice President Mr. Fitzgerald at 6:00 PM on Monday evening, January 23, 2023.

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

MOTION MADE BY MR. BUCHER/SECONDED BY DR. BROWNSTEIN to approve the Regular Meeting Minutes for December 12 and 19, 2022. **Motion passed unanimously.**

ADJOURNMENT TO EXECUTIVE SESSION

MOTION MADE BY MR. VEZMAR/SECONDED BY MR. BUCHER to adjourn into Executive Session at 6:05 PM. **Motion passed unanimously.**

RETURN TO OPEN SESSION

MOTION MADE BY MR. BUCHER/SECONDED BY MR. VEZMAR to adjourn Executive Session at 7:00 PM. **Motion passed unanimously.**

CHANGES TO AGENDA

Request by Dr. Dickerson to remove 13C from the agenda.

PERSONNEL – Dr. Peel

Personnel Report

MOTION MADE BY MRS. WYLIE/SECONDED BY MR. BUCHER to accept the Personnel Report as presented during Executive Session. **Motion passed unanimously.**

DTGSS Teacher Survey

The District is participating in a one-year DOE pilot of a new evaluation system for classroom teachers. It is called the Delaware Teacher Growth and Support System (DTGSS). The system is used for walkthroughs and will have no final bearing on a teacher's evaluation. Teachers will complete a survey at the end of the school year and the feedback will be given to DOE. The final decision for use of the new system will be made by the State.

PUBLIC COMMENT

Mr. O'Neill spoke about his concerns for the district's equity and inclusion work.

SUPERINTENDENT'S REPORT

2023-2024 School Choice Acceptance Report

MOTION MADE BY MRS. WYLIE/SECONDED BY MR. VEZMAR to approve the 2023-2024 School Choice Acceptance Report. **Motion passed unanimously.**

Lead Testing in Schools

In 2020, all of the District's water in schools was tested for lead. No schools had elevated levels at the

time. With oversight from the Department of Education and Delaware Health and Human Services, an outside agency will be testing the water again in all schools across the state. The District expects the results for its schools in early May.

Major Capital Project - Educational Specifications and Programming MMS Property

MOTION MADE BY MR. BUCHER/SECONDED BY MRS. WYLIE to approve the Major Capital Project - Educational Specifications and Programming MMS Property.

Roll Call: Dr. Brownstein - yes Mr. Vezmar - abstain
Mr. Bucher - yes Mrs. Wylie - yes
Mr. Fitzgerald - yes
(Motion passed - 4 yes, 0 no, 1 abstain)

BENJAMIN BANNEKER ELEMENTARY SCHOOL PRESENTATION

Dr. Kilgore, Principal, and Mrs. Moorman, Assistant Principal, made a presentation about Benjamin Banneker Elementary School's events, programs, student achievements, and community involvement efforts.

BUSINESS – Dr. Croce

Revenue and Expenditure Report

MOTION MADE BY MR. BUCHER/SECONDED BY MR. VEZMAR to approve the Revenue and Expenditure Reports as of December 31, 2022. **Motion passed unanimously.**

Final FY2023 Revenue, Expenditure, and Major Cap Budgets

MOTION MADE BY MR. BUCHER/SECONDED BY DR. BROWNSTEIN to approve the Final FY2023 Revenue, Expenditure, and Major Cap Budgets. **Motion passed unanimously.**

DDOE Financial Position Report

MOTION MADE BY MR. VEZMAR/SECONDED BY DR. BROWNSTEIN to approve the DDOE Financial Position Report as of December 31, 2022. **Motion passed unanimously.**

BUILDINGS AND GROUNDS – Mr. Sharp

MMS Project Update & District Projects

The District is ready to move to the bidding phase for the MMS environmental work.

District Projects

Phase 1 of the Milford High School HVAC project is near completion. The gym now has air conditioning and heat. The District is looking to bid Phase 2 of the project.

STUDENT LEARNING – Dr. Amory

DHSS Approval of MHS for Nurse Aid Training

The District has received approval from the State of Delaware to be an official training site to instruct the Certified Nursing Assistant program in partnership with Delaware Technical and Community College.

2023-2024 School Year Calendar

The first read of the 2023-2024 School Year Calendar was presented. It has been adjusted to reflect feedback from staff and community members. Staff members were thanked for their participation in the development of the calendar.

Quarterly Data Meetings

The second marking period is about to end and the District is beginning to prepare for the quarterly data meetings in each school.

MLympics Event

The MLympics event to support our Mult-Lingual Learners is scheduled for Saturday, February 11 at Lulu Ross Elementary.

STUDENT SERVICES – Ms. Laura Manges

MSD Disproportionate Representation in Special Education Report

The Department of Education is required to review data in order to identify disproportionate representation in special education classifications based on race and ethnicity. MSD received communication in June, 2022 indicating disproportionate representation of white children in the category of speech and language impairment. MSD conducted a self-assessment of files in each building. The self-assessment report was submitted to DOE in October, 2022. DOE conducted an independent desk audit of student files and sent communication on January 13, 2023 verifying that MSD is correctly implementing regulatory requirements under IDEA.

BOARD DISCUSSION

DSBA Updates

Dr. Brownstein mentioned that the DSBA Legislative Committee had discussions concerning lead testing as well as the legislative requirements and districts' implementation of HB 198. February 3 is the next Legislative Committee meeting.

Introduction of Recommended New Board Policy

Draft Board Policy 1015 Hate Speech on School Property was presented.

Introduction of Recommended Draft Revision of Board Policies

Revised Draft Board Policy 4319 Holiday Schedule: Twelve Month Employees was presented.

Revised Draft Board Policy 4227 Use of Force was presented. Dr. Brownstein noted that some changes need to be made to align with State legislation. The draft will be brought back to the board next month again as a Read Only.

ADJOURNMENT

MOTION MADE BY MR. VEZMAR/SECONDED BY MR. BUCHER that the Regular Meeting of the Milford Board of Education held on Monday, January 23, 2023, adjourned @ 8:12 PM. **Motion passed unanimously.**

Kevin Dickerson, Executive Secretary

Peggy Short, Recording Secretary

MILFORD SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR BOARD MEETING
FEBRUARY 9, 2023

Board Members in Attendance	
Mr. Jason Miller, President	Mrs. Jean Wylie (4:09)
Mr. Scott Fitzgerald, Vice President	Dr. Sara Croce
Dr. Adam Brownstein	
Mr. Matt Bucher	

The Regular Meeting of the Milford Board of Education was called to order by President Mr. Miller at 4:02 PM on Thursday afternoon, February 9, 2023.

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

MOTION MADE BY MR. FITZGERALD/SECONDED BY DR. BROWNSTEIN to table the Regular Meeting Minutes for January 23, 2023 until the February 27, 2023 board meeting. **Motion passed unanimously.**

ADJOURNMENT TO EXECUTIVE SESSION

MOTION MADE BY MR. BUCHER/SECONDED BY MR. FITZGERALD to adjourn into Executive Session at 4:07 PM. **Motion passed unanimously.**

RETURN TO OPEN SESSION

MOTION MADE BY MR. FITZGERALD/SECONDED BY DR. BROWNSTEIN to adjourn Executive Session at 4:24 PM. **Motion passed unanimously.**

PERSONNEL – Dr. Peel

Personnel Report

MOTION MADE BY MR. FITZGERALD/SECONDED BY MR. BUCHER to accept the Personnel Report as presented during Executive Session. **Motion passed unanimously.**

Memorandum of Understanding between the Milford School District Board of Education and the Milford Education Association

MOTION MADE BY MR. BUCHER/SECONDED BY MR. FITZGERALD to approve the Memorandum of Understanding between the Milford School District Board of Education and the Milford Education Association. **Motion passed unanimously.**

BUILDINGS AND GROUNDS – Mr. Sharp

Morris Elementary Notifier Fire Alarm Panel Replacement

MOTION MADE BY DR. BROWNSTEIN/SECONDED BY MR. FITZGERALD to approve Option 1 of the Morris Elementary Notifier Fire Alarm Panel Replacement. The Board requested Mr. Sharp confirm with the vendor that monitoring is included in Option 1. **Motion passed unanimously.**

Morris Elementary Re-piping of Existing Water Plant

MOTION MADE BY MR. BUCHER/SECONDED BY MRS. WYLIE to approve the Morris Elementary Re-piping of Existing Water Plant. **Motion passed unanimously.**

District Building Automation Services Contract

MOTION MADE BY MR. FITZGERALD/SECONDED BY DR. BROWNSTEIN to table the District Building Automation Services Contract until the February 27, 2023 board meeting. **Motion passed unanimously.**

ADJOURNMENT

MOTION MADE BY DR. BROWNSTEIN/SECONDED BY MR. FITZGERALD that the Regular Meeting of the Milford Board of Education held on Thursday, February 9, 2023, adjourned at 4:33PM. **Motion passed unanimously.**

Kevin Dickerson, Executive Secretary

Peggy Short, Recording Secretary

Morris Early Childhood Center

A photograph of the Morris Early Childhood Center. The building has a green metal roof and brick walls. In the foreground, there is a yellow archway supported by red pillars on blue bases. Two flags, the American flag and the Georgia state flag, are flying on poles behind the archway. The scene is set on a paved area with a yellow curb and some grass.

“We Come to Learn!”

2022-2023

Our Students

- ★ 341 Kindergarten Students
 - 107 Multilingual Learners

- ★ 109 Preschool Students
 - Early Childhood Special Education Program



Preschool

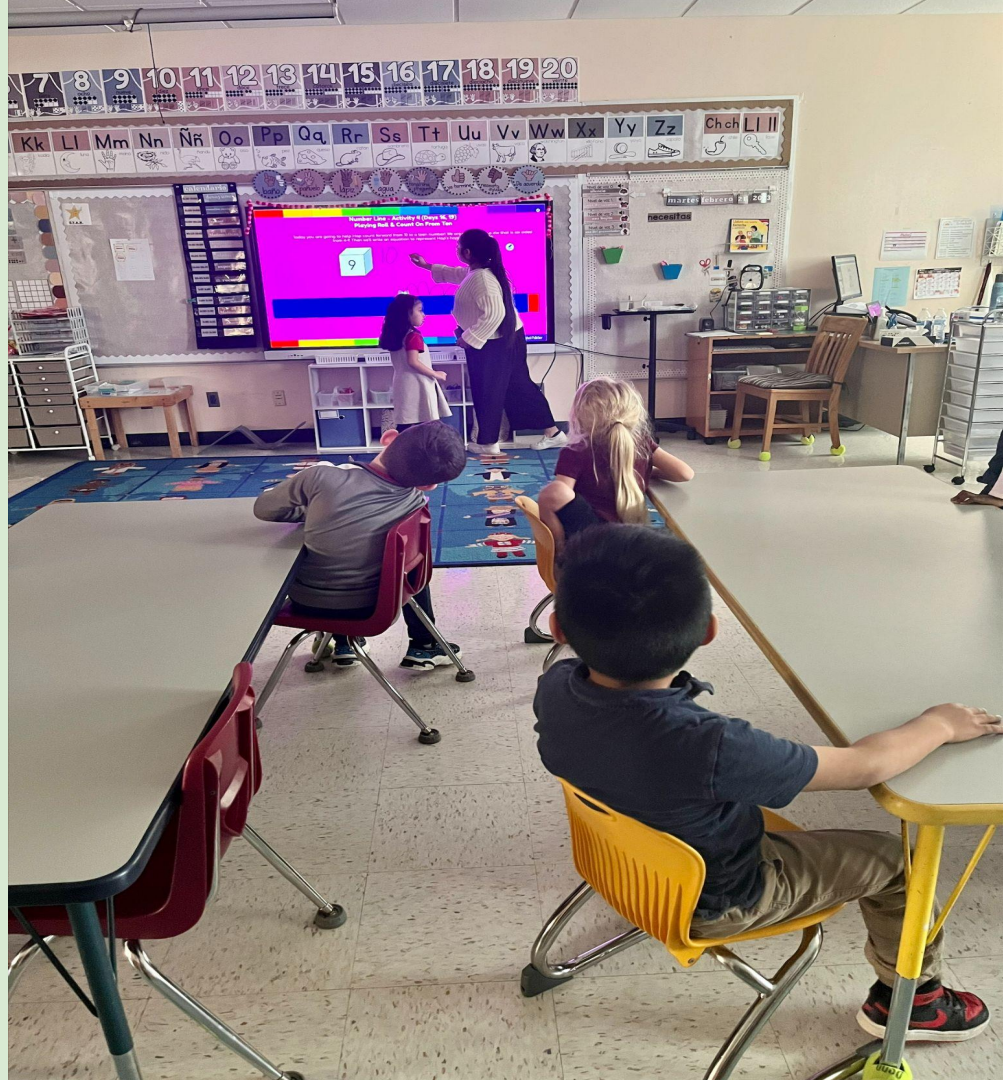




Immersion

★ # Kindergarten Students

- 2 Cohorts
- 7th Year!







Our Staff

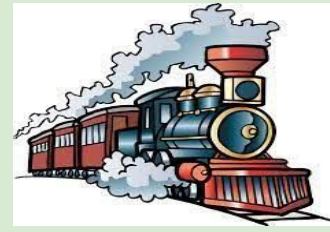


We are back to having assemblies!



PTP Put on a Polar Express Night

This was a free event to get families in our building again.



We had families in for a Winter Dance.



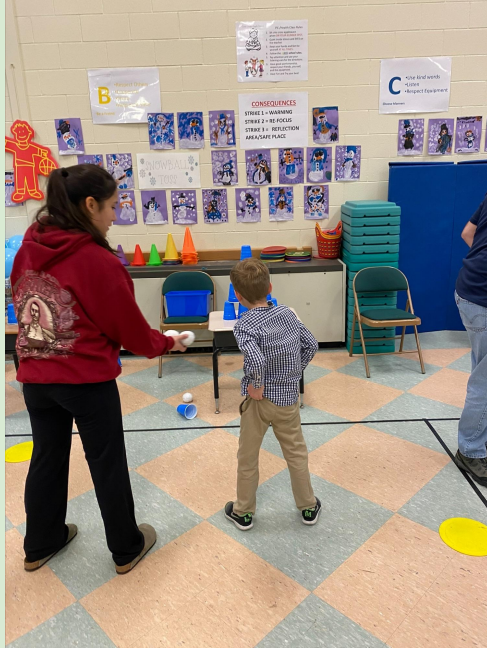
Over 300 people came!



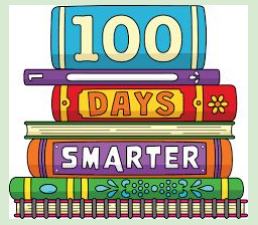
Look at those dance moves!



Making connections within our District



We are 100 Days Smarter!





Planning Ahead



★ Kindergarten Registration for the 2023-2024 School Year begins this Thursday!

- We will hold 11 registration evenings between now and the end of the school year
- Registration will continue over the summer
 - All incoming kindergarten students are screened in the areas of academic and social & emotional skills
 - This information is used to help us plan to meet the needs of all students as they enter school in the fall

★ Summer Programming

- We will host students at Morris this summer for:
 - 12mo Entitlement Programs - Special Education Students who are legally eligible for year-round programs
 - ESY Services- Special Education Students who require some limited summer services
 - Beginning Buccaneers- Incoming kindergarten students who could use an academic or social 'jump start' based on the results of our screening data



MILFORD SCHOOL DISTRICT
Fiscal Year 2023 Monthly Revenue Report
As of January 31, 2023
58.3% of the Fiscal Year completed

REVENUE SOURCE	Preliminary FY 2023 Budget	Actual to date	% received
STATE FUNDS			
Formula Salaries	32,470,234.21	28,223,402.26	86.92%
Cafeteria Salaries	691,988.00	691,988.00	100.00%
Division II, All Other Costs	943,588.00	946,841.00	100.34%
Division II, All Other Costs - VOC	128,887.00	128,887.00	100.00%
Division II, Energy	838,004.00	838,004.00	100.00%
Division III, Equalization	5,987,867.00	6,007,283.00	100.32%
State Transportation	3,746,943.38	3,746,943.38	100.00%
Homeless Transportation	237,467.00	237,467.00	100.00%
Foster Care Transportation	59,781.00	59,781.00	100.00%
Transportation Supply	1,000.00	1,000.00	100.00%
Related Services Cash Option	82,939.00	82,939.00	100.00%
Drivers' Education	19,495.00	19,495.00	100.00%
Unique Alternatives	579,951.74	579,951.74	100.00%
Delaware Sustainment Fund	743,045.00	816,281.00	109.86%
Academic Excellence Cash Option	29,400.00	29,400.00	100.00%
Technology Block Grant	109,245.00	109,245.00	100.00%
World Language Expansion	10,000.00	10,000.00	100.00%
Education Opportunity Grant	1,316,524.00	1,316,524.00	100.00%
Education Opportunity Grant - Mental Health	732,527.00	732,527.00	100.00%
Student Success Block Grant - Reading	334,648.00	334,648.00	100.00%
Child Safety Awareness/CPR	1,190.70	1,190.70	
Substitute Reimbursement- Paid Parental Leave	62,704.80	62,704.80	
School Safety and Security	263,950.51	263,950.51	
State Safe and Supportive Improvement Practices	70,670.00	70,670.00	
Teacher of the Year	5,000.00	5,000.00	
Minor Capital Improvements	415,977.00	415,977.00	100.00%
Major Capital Improvements	-	-	
TOTAL STATE FUNDS	49,883,027.34	45,732,100.39	91.68%
LOCAL FUNDS			
Current Expense (tax rate)	9,302,726.67	8,826,498.97	94.88%
Current Expense (capitations)	200.00	37.80	18.90%
Athletics	28,000.00	29,211.00	104.33%
Interest	-	-	
Building Rental	1,500.00	3,035.00	202.33%
Other Local Revenue	18,500.00	13,539.58	73.19%
Sol - Systems	1,500.00	-	0.00%
Energy Curtailment	15,000.00	-	0.00%
CSCR	40,000.00	38,866.61	97.17%
Indirect Costs	75,000.00	42,145.75	56.19%
Cafeteria	2,700,000.00	1,429,215.80	52.93%
Net Choice Billings	(184,007.37)	(179,341.97)	97.46%
Net Charter Billings	(162,529.37)	(162,529.37)	100.00%
Tuition Billings	(2,100,000.00)	(418,185.53)	19.91%
Social Studies Coalition/Donations	107,000.00	56,077.24	52.41%
Debt Service	1,250,000.00	1,057,099.08	84.57%
Debt Service - County Impact Fees	78,343.00	43,211.85	55.16%
Tuition	2,800,000.00	2,723,919.94	97.28%
Minor Capital Improvements	277,318.00	269,794.19	97.29%
E-Rate	-	-	
Education Opportunity Match	-	-	
Extra Time Local Match	-	-	
Reading and Match Specialist Match	-	-	
Technology Maintenance Match	-	-	
Major Capital Improvements	-	-	
TOTAL LOCAL FUNDS	14,248,550.93	13,772,595.94	96.66%
FEDERAL FUNDS			
IDEA Part B	1,207,533.00	1,207,533.00	100.00%
IDEA - Preschool	57,566.00	57,566.00	100.00%
Title I	1,935,608.00	2,024,833.00	104.61%
Title II	374,980.00	345,307.00	92.09%
Title III English Acquisition	85,388.00	85,388.00	100.00%
Perkins	124,470.00	124,470.00	100.00%
TOTAL FEDERAL/OTHER FUNDS	3,785,545.00	3,845,097.00	101.57%
GRAND TOTAL ALL FUNDS	67,917,123.27	63,349,793.33	93.28%

Milford School District
Monthly Report of Expenditures
For the month ended January 30, 2023

Operating Unit	Budget Line	Final Budget			% Remaining	
		Amount	Encumbered	Expended	Budget Remaining	
9180668A	Benjamin Banneker Elementary School	\$ 58,630.00	7,157.98	20,592.62	\$ 30,879.40	52.67%
9180670A	Evelyn I. Morris Early Childhood Center	\$ 58,950.00	1,675.94	29,431.61	\$ 27,842.45	47.23%
9180672A	Lulu M. Ross Elementary School	\$ 79,760.00	1,339.14	34,308.21	\$ 44,112.65	55.31%
9180673A	Misplillon Elementary School	\$ 66,770.00	2,590.75	30,300.88	\$ 33,878.37	50.74%
9180675A	Milford Central Academy	\$ 124,100.00	8,912.11	62,109.61	\$ 53,078.28	42.77%
9180678A	Milford Senior High School	\$ 175,070.00	8,572.61	71,787.28	\$ 94,710.11	54.10%
99900000	Board Of Ed/District Expenses	\$ 15,000.00	909.50	7,090.50	\$ 7,000.00	46.67%
	School Resource Officer	\$ 9,000.00	-	6,785.00	\$ 2,215.00	24.61%
99900100	Legal Services, Audit and Insurance Premiums	\$ 130,000.00	26,564.65	44,180.38	\$ 59,254.97	45.58%
99900300	District Expenditures	\$ 55,000.00	1,474.91	14,429.12	\$ 39,095.97	71.08%
	School Safety and Security	\$ 263,950.51	39,388.00	150,612.00	\$ 73,950.51	28.02%
	Public Relations and Communication	\$ 40,000.00	231.96	15,493.06	\$ 24,274.98	60.69%
	Copy Center (District Wide)	\$ 120,000.00	51,709.71	64,514.96	\$ 3,775.33	3.15%
99910100	Superintendent	\$ 1,500.00	240.54	914.22	\$ 345.24	23.02%
99920000	World Language Immersion (State Grant)	\$ 10,000.00	-	-	\$ 10,000.00	100.00%
	Educator Accountability (State Grant)	\$ 1,190.70	-	-	\$ 1,190.70	100.00%
	Student Success Block Grant (Reading)	\$ 334,648.00	-	128,653.64	\$ 205,994.36	61.56%
	Opportunity Grant Mental Health	\$ 732,527.00	-	12,492.91	\$ 720,034.09	98.29%
	Education Opportunity Grant	\$ 1,316,524.00	-	4,101.37	\$ 1,312,422.63	99.69%
	School Improvement - SSIP Grant	\$ 70,670.00	-	-	\$ 70,670.00	100.00%
	Summer School	\$ 30,000.00	-	71,616.71	\$ (41,616.71)	-138.72%
	Translators	\$ 20,000.00	-	1,085.83	\$ 18,914.17	94.57%
	Extra Time Programs	\$ 30,000.00	-	-	\$ 30,000.00	100.00%
	Curriculum and Instruction	\$ 150,000.00	23,000.00	44,213.00	\$ 82,787.00	55.19%
99920700	Athletics - High School	\$ 170,000.00	35,832.84	114,112.65	\$ 20,054.51	11.80%
	Athletics - Milford Central Academy	\$ 30,000.00	6,478.76	18,211.78	\$ 5,309.46	17.70%
99920800	Driver's Education	\$ 19,495.00	-	5,503.90	\$ 13,991.10	71.77%
99930200	Tuition - Special Services	\$ 380,000.00	-	137,807.34	\$ 242,192.66	63.73%
	Tuition - Special Services - ILC	\$ 315,000.00	83.63	108,648.65	\$ 206,267.72	65.48%
	Unique Alternatives (State Funds)	\$ 579,951.74	-	191,856.78	\$ 388,094.96	66.92%
99930300	Special Services	\$ 57,000.00	15,601.89	32,052.09	\$ 9,346.02	16.40%
	Special Services - State Related Services	\$ 82,939.00	11,320.00	68,963.50	\$ 2,655.50	3.20%
99940100	Contingencies and One-Time Items	\$ 462,500.00	183,749.00	4,622.95	\$ 274,128.05	59.27%
99940200	Division I/Formula Salaries	\$ 32,532,939.01	-	20,165,747.06	\$ 12,367,191.95	38.01%
99940300	Division II - Vocational	\$ 128,887.00	3,984.29	26,841.98	\$ 98,060.73	76.08%
99940400	Division III/Local Salaries	\$ 12,250,000.00	-	7,142,528.93	\$ 5,107,471.07	41.69%
	Union agreed Limited Contracts	\$ 385,000.00	-	193,288.76	\$ 191,711.24	49.80%
99940500	Title I	\$ 1,812,394.00	25,160.75	61,446.00	\$ 1,725,787.25	95.22%
	Title II	\$ 345,307.00	-	-	\$ 345,307.00	100.00%
	Title III	\$ 85,388.00	242.31	13,693.65	\$ 71,452.04	83.68%
	Title IV	\$ 212,439.00	-	-	\$ 212,439.00	100.00%
	IDEA Part B	\$ 1,207,533.00	-	-	\$ 1,207,533.00	100.00%
	IDEA Preschool	\$ 57,566.00	-	5,225.40	\$ 52,340.60	90.92%
	Perkins	\$ 124,470.00	-	37,807.79	\$ 86,662.21	69.62%
	Homeless	\$ 10,000.00	-	-	\$ 10,000.00	100.00%
99940600	Insurance Expense	\$ 113,229.00	-	15,010.00	\$ 98,219.00	86.74%
99940700	Social Studies Coalition/Donations	\$ 107,000.00	2,081.32	25,578.98	\$ 79,339.70	74.15%
99940810	Technology Equipment & Repair	\$ 272,800.00	21,078.75	219,126.67	\$ 32,594.58	11.95%
	Technology Block Grant	\$ 109,245.00	44,339.13	10,025.00	\$ 54,880.87	50.24%
99940900	Tuition Reimbursement - Administration	\$ 15,000.00	-	-	\$ 15,000.00	100.00%
	Tuition Reimbursement	\$ 70,000.00	-	-	\$ 70,000.00	100.00%
99950000	Personnel/Human Resources	\$ 10,000.00	39.86	6,259.34	\$ 3,700.80	37.01%
99960000	Child Nutrition Operations	\$ 2,700,000.00	262,740.20	1,660,805.43	\$ 776,454.37	28.76%
	Cafeteria Salaries	\$ 691,988.00	-	430,386.35	\$ 261,601.65	37.80%
99960100	Facilities Maintenance	\$ 90,000.00	356.73	35,418.39	\$ 54,224.88	60.25%
	Custodial Services and Supplies	\$ 90,000.00	5,981.75	57,059.42	\$ 26,958.83	29.95%
99960200	Operations and Utilities	\$ 388,974.00	112,428.74	207,768.46	\$ 68,776.80	17.68%
	Energy Division II	\$ 810,530.00	413,372.65	80,540.16	\$ 316,617.19	39.06%
99960300	State Transportation	\$ 3,746,943.38	837,010.56	1,930,565.91	\$ 979,366.91	26.14%
	State Homeless Transportation	\$ 237,467.00	45,567.90	188,832.60	\$ 3,066.50	1.29%
	State Foster Transportation	\$ 59,781.00	9,637.00	50,035.00	\$ 109.00	0.18%
	Transportation Supplies	\$ 1,000.00	-	855.25	\$ 144.75	14.48%
99960400	Transportation Internal Budget (Local)	\$ 23,000.00	547.41	2,981.59	\$ 19,471.00	84.66%
	Local Activities Transportation	\$ 3,000.00	-	-	\$ 3,000.00	100.00%
	Local Homeless Transportation Match	\$ 26,385.22	5,063.10	20,981.40	\$ 340.72	1.29%
	Local Transportation Match	\$ 415,328.38	93,001.17	214,507.34	\$ 107,819.87	25.96%
Total Operating Budget		\$ 65,123,769.94	\$ 2,309,467.54	\$ 34,299,809.41	\$ 28,514,492.99	43.79%
99970000	Local Debt Service	\$ 1,156,081.49	-	849,600.74	\$ 306,480.75	26.51%
99970200	Minor Capital Improvements	\$ 693,295.00	-	-	\$ 693,295.00	100.00%
Total Capital Budget		\$ 1,849,376.49	\$ -	\$ 849,600.74	\$ 999,775.75	54.06%
Grand Total		\$ 66,973,146.43	\$ 2,309,467.54	\$ 35,149,410.15	\$ 29,514,268.74	44.07%

*Note: Budgets are based on the preliminary budget allocations as voted by the MSD Board of Education
Items highlighted in blue are restricted expenditures. Funds must be used for specific purpose per funding guidelines.*

MAJOR CAPITAL PROJECTS
As of January 31, 2023

REVENUE

FISCAL YEAR	BOND NO.	DATE OF ISSUANCE	PROJECT	STATE	LOCAL	TOTAL REVENUE
2022	Local Bond 239	3/2/2022	Milford Middle School	\$ 4,963,300.00	\$ 1,743,900.00	\$ 6,707,200.00
TOTAL REVENUE BUDGET				\$ 4,963,300.00	\$ 1,743,900.00	\$ 6,707,200.00

EXPENDITURE

FISCAL YEAR	OPERATING UNIT	PROGRAM CODE	PROJECT	PROGRAM CODE DESCRIPTION	BUDGET	EXPENDITURES TO DATE	BUDGET REMAINING
2022	99970100	99585	Milford Middle School	Construction Management Fees	\$ 2,004,465.00	\$ 195,302.57	\$ 1,809,162.43
2022	99970100	99586	Milford Middle School	Architectual Fees	\$ 2,236,614.50	\$ 803,520.00	\$ 1,433,094.50
TOTAL EXPENDITURE BUDGET					\$ 4,241,079.50	\$ 998,822.57	\$ 3,242,256.93

- ☐ School Nutrition Programs
☐ Summer Food Service Program
☐ Child and Adult Care Food Program

INFORMAL PROCUREMENT "QUOTES" LOG AND EVALUATION MATRIX

(Purchases costing more than \$10,000 and less than \$50,000)

I. <u>Mispillion</u>		Supplier Name:			Bidder 1: <u>Singer</u>			Bidder 2: <u>PJP</u>			Bidder 3: <u>11400, Inc.</u>		
II. Items to be Purchased:		Quantity estimated to be purchased	Unit Price	Extended Price (Quantity x Unit Price)	*BS (✓)	Unit Price	Extended Price (Quantity x Unit Price)	*BS (✓)	Unit Price	Extended Price (Quantity x Unit Price)	*BS (✓)		
(a) Delivery Frequency: <u>1 time</u>													
(b) Bid will be honored for: <u>30 days</u>													
(c) Special Requirements/Specifications (i.e. delivery): _____ _____													
III. Product name & specification: <u>Pass Through Heated Cabinet</u>		<u>1</u>	<u>\$8836.31</u>	<u>\$8836.31</u>	<input type="checkbox"/>	<u>\$603.87</u>	<u>\$603.87</u>	<input type="checkbox"/>		<u>\$8575.00</u>	<input type="checkbox"/>		
Product name & specification: <u>Combi Oven, Gas</u>		<u>2</u>		<u>\$29,455.00</u>	<input type="checkbox"/>		<u>\$27,880.50</u>	<input type="checkbox"/>		<u>\$30,340.00</u>	<input type="checkbox"/>		
Product name & specification:					<input type="checkbox"/>			<input type="checkbox"/>			<input type="checkbox"/>		
Product name & specification:					<input type="checkbox"/>			<input type="checkbox"/>			<input type="checkbox"/>		
Product name & specification:					<input type="checkbox"/>			<input type="checkbox"/>			<input type="checkbox"/>		
Product name & specification:					<input type="checkbox"/>			<input type="checkbox"/>			<input type="checkbox"/>		
Total:			\$			\$			\$				
*Bidder Selected (BS)				<input type="checkbox"/>			<input type="checkbox"/>			<input type="checkbox"/>			
*Bidder Selected (BS); school can award all items to one bidder (lowest total price) or award purchase on a line item basis (lowest line item price). School need to tell the bidders which option they will use for awarding the purchase when they are asking for pricing. Schools can state that either option may be used by the school to award the purchase.													
IV. Method of contact: <u>Email/Fax/Mail/In person/Phone</u>		<u>Email</u>			<u>Email</u>			<u>Email</u>					
V. Name of person quoting pricing:		<u>Math Baker</u>			<u>Steve Kauf</u>			<u>Danille Cargil</u>					
VI. Date contacted:		<u>1/24/23</u>			<u>1/24/23</u>			<u>1/24/23</u>					
VII. Additional Notes:													
VIII. Signature and title of person completing this form: <u>Sharon R. Frost</u>										IX. Date: <u>1/28/23</u>			
X. (a) Name of bidder selected: _____ (b) Bidder selected was notified on: _____ (If notification was in writing attach document to the procurement log/evaluation matrix) (c) Method of notification: _____ (Email/Fax/Mail/In person/Phone)													

- ☒ School Nutrition Programs
☐ Summer Food Service Program
☐ Child and Adult Care Food Program

Replacement of old Dishwasher

INFORMAL PROCUREMENT "QUOTES" LOG AND EVALUATION MATRIX

(Purchases costing more than \$10,000 and less than \$50,000)

I. <u>Bannaker</u>	Supplier Name:	Bidder 1: <u>Singer</u>	Bidder 2: <u>PJP</u>	Bidder 3: <u>11400, Inc</u>
II. Items to be Purchased:				
(a) Delivery Frequency: <u>1 x</u>	Quantity estimated to be purchased	Unit Price	Extended Price (Quantity x Unit Price)	*BS (✓)
(b) Bid will be honored for: <u>30 days</u>				
(c) Special Requirements/Specifications (i.e. delivery): _____				
III. Product name & specification: <u>66 Advanced Dishwasher, Conveyor</u>	<u>1</u>	<u>38,897.45</u>	<u>38,631.97</u>	<u>36,735.00</u>
Product name & specification:				
Product name & specification:				
Product name & specification:				
Product name & specification:				
Product name & specification:				
Product name & specification:				
Total: \$		<u>38,897.45</u>	<u>38,631.97</u>	<u>36,735.00</u>
*Bidder Selected (BS)	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
*Bidder Selected (BS); school can award all items to one bidder (lowest total price) or award purchase on a line item basis (lowest line item price). School need to tell the bidders which option they will use for awarding the purchase when they are asking for pricing. Schools can state that either option may be used by the school to award the purchase.				
IV. Method of contact: <u>Email</u> /Fax/Mail/In person/Phone				
V. Name of person quoting pricing:	<u>Matt Baker</u>	<u>Steve Kauf</u>	<u>Danielle Cargill</u>	
VI. Date contacted:	<u>1/25/23</u>	<u>1/25/23</u>	<u>1/25/23</u>	
VII. Additional Notes:				
VIII. Signature and title of person completing this form: <u>Sharon R Jones</u>				IX. Date: <u>1/30/23</u>
X. (a) Name of bidder selected: <u>11400, Inc</u>				
(b) Bidder selected was notified on: _____ (If notification was in writing attach document to the procurement log/evaluation matrix)				
(c) Method of notification: _____ (Email/Fax/Mail/In person/Phone)				

- ☒ School Nutrition Programs
☐ Summer Food Service Program
☐ Child and Adult Care Food Program

INFORMAL PROCUREMENT "QUOTES" LOG AND EVALUATION MATRIX

(Purchases costing more than \$10,000 and less than \$50,000)

I. <u>Academy</u>	Supplier Name:	Bidder 1: <u>Singer</u>	Bidder 2: <u>PJP</u>	Bidder 3: <u>11400, Inc</u>						
II. Items to be Purchased:										
(a) Delivery Frequency: <u>1x</u>	Quantity estimated to be purchased	Unit Price	Extended Price (Quantity x Unit Price)	*BS (✓)	Unit Price	Extended Price (Quantity x Unit Price)	*BS (✓)	Unit Price	Extended Price (Quantity x Unit Price)	*BS (✓)
(b) Bid will be honored for: <u>30 days</u>										
(c) Special Requirements/Specifications (i.e. delivery): _____ _____										
III. Product name & specification: <u>Rational - 10 Tray</u>	<u>1</u>		<u>30,271.20</u>	<input type="checkbox"/>		<u>30,061.44</u>	<input type="checkbox"/>		<u>30,800.00</u>	<input type="checkbox"/>
Product name & specification: <u>Pass Through Heated Cabinet</u>			<u>7365.41</u>	<input type="checkbox"/>		<u>6975.10</u>	<input type="checkbox"/>		<u>6955.00</u>	<input type="checkbox"/>
Product name & specification:				<input type="checkbox"/>			<input type="checkbox"/>			<input type="checkbox"/>
Product name & specification:				<input type="checkbox"/>			<input type="checkbox"/>			<input type="checkbox"/>
Product name & specification:				<input type="checkbox"/>			<input type="checkbox"/>			<input type="checkbox"/>
Product name & specification:				<input type="checkbox"/>			<input type="checkbox"/>			<input type="checkbox"/>
Total:		\$			\$			\$		
*Bidder Selected (BS)			<input type="checkbox"/>			<input type="checkbox"/>			<input type="checkbox"/>	
*Bidder Selected (BS); school can award all items to one bidder (lowest total price) or award purchase on a line item basis (lowest line item price). School need to tell the bidders which option they will use for awarding the purchase when they are asking for pricing. Schools can state that either option may be used by the school to award the purchase.										
IV. Method of contact: <u>Email</u>		<u>Email</u>		<u>Email</u>		<u>Email</u>				
V. Name of person quoting pricing:		<u>Matt Baker</u>		<u>Steve Kauf</u>		<u>Danielle Cargille</u>				
VI. Date contacted:										
VII. Additional Notes:										
VIII. Signature and title of person completing this form:								IX. Date:		
X. (a) Name of bidder selected: _____ (b) Bidder selected was notified on: _____ (If notification was in writing attach document to the procurement log/evaluation matrix) (c) Method of notification: _____ (Email/Fax/Mail/In person/Phone)										

PROPOSAL
TRI STATE CARPET, INC.

1007 Mattlind Way Milford, Delaware 19963
ph 302.424.1649 fax 302.424.1739

DATE: FEBRUARY 15, 2023

1. PROPOSAL SUBMITTED TO:

MILFORD SCHOOL DISTRICT
906 LAKEVIEW AVE.
MILFORD, DE 19963

PROJECT:

MILFORD HIGH SCHOOL
MAIN OFFICE/ADMIN AREA
LVT PLANK & COVE BASE

ATTENTION: MIKE SHARP

2. TRI-STATE CARPET, INC., PROPOSES HEREBY TO FURNISH MATERIAL AND OPEN SHOP LABOR - COMPLETE IN ACCORDANCE WITH SPECIFICATIONS BELOW, FOR THE SUM OF:

FIFTEEN THOUSAND FOUR HUNDRED FORTY-NINE DOLLARS
(\$15,449.00)

3. PAYMENT TO BE MADE AS FOLLOWS:

BALANCE DUE UPON COMPLETION. PLEASE SIGN ONE COPY OF THE PROPOSAL AND RETURN WITH YOUR PURCHASE ORDER. THANK YOU.

AUTHORIZED SIGNATURE: _____ DONALD T. HUEGEL JR. _____

4. NOTE: THIS BID APPLIES ONLY TO THE BELOW STATED SECTIONS, EXTRAS, AND MATERIALS LISTED. IF THERE ARE ADDITIONAL SECTIONS, EXTRAS, AND/OR MATERIALS THAT SHOULD BE INCLUDED IN THIS BID, PLEASE NOTIFY THE SIGNER IMMEDIATELY AND A REVISED BID WILL BE SUBMITTED. TRI-STATE CARPET OUTLET, INC. WILL NOT BE RESPONSIBLE FOR WORK OR MATERIALS NOT SET FORTH BELOW. UNLESS OTHERWISE PROVIDED IN WRITING, THIS PROPOSAL SHALL BE EFFECTIVE FOR NO MORE THAN THIRTY (30) DAYS, AND IF NOT ACCEPTED WITHIN THAT TIME, SHALL BE CONSIDERED WITHDRAWN.

MATERIAL:

LVT-MANNINGTON SPACIA WOOD COLLECTION COLOR T.B.D.
COVE BASE- JOHNSONITE/TARKETT 6" RUBBER, COLOR T.B.D.

THE ABOVE PRICING INCLUDES:

- REMOVAL & DISPOSAL OF EXISTING GLUE DOWN CARPET TILE
- DIRECT GLUE DOWN INSTALLATION USING PRESSURE SENSITIVE ADHESIVE
- ALL MINOR FLOOR PREP
- NEW 6" RUBBER COVE BASE (COLOR T.B.D.)
- ANY NECESSARY VINYL TRANSITIONS (IF APPLICABLE)
- ALL ROOMS/AREAS THAT CURRENTLY HAVE CARPET
- WORK TO BE DONE DURING NORMAL WORKING HOURS, WHEN SCHOOL IS NOT IN SESSION
- ALL PRICING IN ACCORDANCE WITH THE DELAWARE STATE CONTRACT

THE ABOVE PRICING EXCLUDES:

- REMOVING AND REPLACING ANY FURNITURE, EQUIPMENT, ETC.
- ANY ACCENTS, BORDERS, OR PATTERNS (ONE COLOR THROUGHOUT)

ACCEPTANCE OF PROPOSAL - THE ABOVE PRICES, SPECIFICATIONS AND CONDITIONS ARE SATISFACTORY AND ARE HEREBY ACCEPTED. YOU ARE AUTHORIZED TO DO THE WORK AS SPECIFIED IN SECTION 5. PAYMENT WILL BE MADE AS OUTLINED IN SECTION 3.

SIGNATURE _____ **DATE OF ACCEPTANCE** _____

PROPOSAL
TRI STATE CARPET, INC.

1007 Mattlind Way Milford, Delaware 19963
ph 302.424.1649 fax 302.424.1739

DATE: FEBRUARY 15, 2023

1. PROPOSAL SUBMITTED TO:

MILFORD SCHOOL DISTRICT
906 LAKEVIEW AVE.
MILFORD, DE 19963

PROJECT:

MILFORD CENTRAL ACADEMY
MAIN OFFICE/ADMIN AREA
LVT PLANK & COVE BASE

ATTENTION: MIKE SHARP

2. TRI-STATE CARPET, INC., PROPOSES HEREBY TO FURNISH MATERIAL AND OPEN SHOP LABOR - COMPLETE IN ACCORDANCE WITH SPECIFICATIONS BELOW, FOR THE SUM OF:

TWENTY NINE THOUSAND NINETY ONE DOLLARS (\$29,091.00)

3. PAYMENT TO BE MADE AS FOLLOWS:

BALANCE DUE UPON COMPLETION. PLEASE SIGN ONE COPY OF THE PROPOSAL AND RETURN WITH YOUR PURCHASE ORDER. THANK YOU.

AUTHORIZED SIGNATURE: _____ DONALD T. HUEGEL JR. _____

4. NOTE: THIS BID APPLIES ONLY TO THE BELOW STATED SECTIONS, EXTRAS, AND MATERIALS LISTED. IF THERE ARE ADDITIONAL SECTIONS, EXTRAS, AND/OR MATERIALS THAT SHOULD BE INCLUDED IN THIS BID, PLEASE NOTIFY THE SIGNER IMMEDIATELY AND A REVISED BID WILL BE SUBMITTED. TRI-STATE CARPET OUTLET, INC. WILL NOT BE RESPONSIBLE FOR WORK OR MATERIALS NOT SET FORTH BELOW. UNLESS OTHERWISE PROVIDED IN WRITING, THIS PROPOSAL SHALL BE EFFECTIVE FOR NO MORE THAN THIRTY (30) DAYS, AND IF NOT ACCEPTED WITHIN THAT TIME, SHALL BE CONSIDERED WITHDRAWN.

MATERIAL:

LVT-MANNINGTON SPACIA WOOD COLLECTION COLOR, SS5W3032 SASH OAK 4.25"x48"
COVE BASE- JOHNSONITE/TARKETT 4 1/2" RUBBER, COLOR T.B.D.

THE ABOVE PRICING INCLUDES:

- REMOVAL & DISPOSAL OF EXISTING GLUE DOWN CARPET
- DIRECT GLUE DOWN INSTALLATION USING PRESSURE SENSITIVE ADHESIVE
- ALL MINOR FLOOR PREP
- NEW 4 1/2" RUBBER COVE BASE (COLOR T.B.D.)
- ANY NECESSARY VINYL TRANSITIONS (IF APPLICABLE)
- ALL ROOMS/AREAS THAT CURRENTLY HAVE CARPET
- WORK TO BE DONE DURING NORMAL WORKING HOURS, WHEN SCHOOL IS NOT IN SESSION
- ALL PRICING IN ACCORDANCE WITH THE DELAWARE STATE CONTRACT
- LVT COLOR LISTED ABOVE IS THE SAME AS THE WAITING AREA, DONE A FEW YEARS AGO

THE ABOVE PRICING EXCLUDES:

- REMOVING AND REPLACING ANY FURNITURE, EQUIPMENT, ETC.
- ANY ACCENTS, BORDERS, OR PATTERNS (ONE COLOR THROUGHOUT)

ACCEPTANCE OF PROPOSAL - THE ABOVE PRICES, SPECIFICATIONS AND CONDITIONS ARE SATISFACTORY AND ARE HEREBY ACCEPTED. YOU ARE AUTHORIZED TO DO THE WORK AS SPECIFIED IN SECTION 5. PAYMENT WILL BE MADE AS OUTLINED IN SECTION 3.

SIGNATURE _____ **DATE OF ACCEPTANCE** _____

Milford School District Calendar 2023-2024 - draft 1

DRAFT

Student Day Calendar = 176 days

Teacher Day Calendar = 188

Para Day Calendar = 185

August 2023

Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
Stdnt	Tchr					
3	6					

22-24 Professional Development
29 - Transition Day
30 - First Day for School K - 12

September 2023

Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
Stdnt	Tchr					
19	19					
22	23					

4-Labor Day

October 2023

Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
Stdnt	Tchr					
21	22					
43	47					

2-Mid-Marking Period
13 - Statewide PD day

November 2023

Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		
Stdnt	Tchr					
15	18					
58	65					

3 - End of mp 1
6 - Professional Development
10-Veterans Day
20 - 21 Family Conferences
23-24 Thanksgiving Holiday

December 2023

Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						
Stdnt	Tchr					
15	15					
73	80					

13-Mid-Marking Period
22 - 1 Winter Break
25- Christmas

January 2024

Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			
Stdnt	Tchr					
20	21					
93	101					

1- New Years Day
15- Martin Luther King Jr.
25 - End of mp2
26 - Professional Development

February 2024

Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29		
Stdnt	Tchr					
19	19					
112	120					

District open with no students / no staff
19-Presidents Day
21-Mid-Marking Period

March 2024

Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
Stdnt	Tchr					
19	20					
131	140					

15 - Professional Development
28 - End of MP3
29-Good Friday

April 2024

Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				
Stdnt	Tchr					
16	17					
147	157					

1-Easter Monday
8 - Professional Development

May 2024

Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
Stdnt	Tchr					
22	22					
169	179					

8-Mid-Marking Period
23 - Last senior day
27 - Memorial Day
30 - Graduation

June 2024

Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						
Stdnt	Tchr					
7	9					
176	188					

11- Last student day
12 -13 Professional Development
19-June 19th

Report Cards Issued: 11/15, 2/6, 4/17, 6/11

Non work days for Paraprofessional Staff = 11/6, 1/26, 4/8

Transition Day for Grades K, 1, 6, 9
Green = Student Day, Gray = District Closed, Pink = Staff PD, PD = Professional Development, White = District Open with no students / staff, Gold = Staff Orientation

MP 1 = 46 days Student days = 176
MP 2 = 44 days Teacher days = 188
MP 3 = 41 days Paraprofessional days = 185
MP 4 = 45 days Child Nutrition days = 177

MILFORD SCHOOL DISTRICT

FIELD TRIP APPROVAL FORM

(Out-of-State to be submitted to the principal by April 10th for School Board approval for the following school year)

Morris ☐
 Banneker ☐
 Central Academy ☐
 High School ☐
 Mispillion ☐
 Ross ☒

In-State ☐
 Out-of-State ☒
 Overnight ☐

DATE(S) OF TRIP: Wednesday, April 5, 2023 # of School Days missed: 1	TRIP DESTINATION: Nat'l Museum of African Amer History, U.S. Capitol, Washington, D.C.	TEACHER(S): 5th grade teachers
NUMBER OF STUDENTS: 125	CONTENT AREAS: ELA and Social Studies	GRADE(S): 5
1. Instructional Unit Title: Civil Rights Movement and Underground Railroad 2. Dates of Instructional Unit: From: 12/2022 To: 2/2023 3. Will technology be used in preparation for this trip? (Check One) Internet Virtual Tour Research Video Software Other (specify) 4. Relationship of trip to instructional objective(s) (purpose of the trip): Students in 5th grade are required to research and complete writing pieces based on the Underground Railroad and the Civil Rights Movement.		Field Trip Cost Transportation: \$2656.04 Meals: — 0 — Other expenses (explain): — 0 — Funding Used: State Toy Funds Individual student expense: — 0 — <div style="text-align: right;"> \$2656.04 Total Cost </div>
Closest Medical Facility (with address & phone #): Howard University Hospital, 2041 Georgia Ave. NW, Washington D.C. 20060 (202)865-6100 Nurse Initials: <u>Jaw</u>		
APPROVAL SEQUENCE (indicated by the proper signatures below). Field trips not approved at one level will not advance to the next level (no appeals). Comments:		
<div style="display: flex; justify-content: space-between;"> <div> PRINCIPAL'S SIGNATURE: <u>Cynthia M. King</u> </div> <div> DIRECTOR'S SIGNATURE: <u>B. May</u> </div> <div> SUPT'S SIGNATURE: <u>R. A. D. R.</u> </div> </div> <p style="font-size: small;">For all Out-of-State or overnight field trips, except where a group of students advances in a sequential activity such as a contest, a final cost summary and detailed itinerary must be submitted 30 days prior to the trip.</p>		
12/19/16		

MILFORD SCHOOL DISTRICT

FIELD TRIP APPROVAL FORM

(Out-of-State to be submitted to the principal by April 10th for School Board approval for the following school year)

Morris ☐
 Banneker ☐
 Central Academy ☐
 High School ☐
 Mispillion ☐
 Ross ☒

In-State ☐
 Out-of-State ☒
 Overnight ☐

DATE(S) OF TRIP: 5/23/2023 # of School Days missed: 1	TRIP DESTINATION: Perdue Stadium, MD	TEACHER(S): Davis, Lockwood, Mithun, Hurd, Knott, Wellstone, Raymer
NUMBER OF STUDENTS: 125	CONTENT AREAS: District Approved Trip	GRADE(S): 5th
1. Instructional Unit Title: PBIS Activity- District approved trip for promoted 5th grade students 2. Dates of Instructional Unit: From: Sept 2022 To: June 2023 3. Will technology be used in preparation for this trip? (Check One) Internet Virtual Tour Research Video Software Other (specify) 4. Relationship of trip to instructional objective(s) (purpose of the trip): Shorebirds at Perdue Stadium is the culminating PBS activity for 5th graders. emotional wellness, community building, directed opportunity		Field Trip Cost Transportation: \$1502.92 Meals: 4 <i>Loome Ticket</i> : \$1375.00 <i>(\$11.00 ea)</i> Other expenses (explain): — 0 — Funding Used: <i>PTP Funds for Transportation</i> Individual student expense: \$11.00 ea <div style="text-align: right;"> <i>\$2877.92</i> Total Cost </div>
Closest Medical Facility (with address & phone #): Peninsula Regional Medical Center 100 E Carroll St, Salisbury, MD 21801(410) 546-6400 Nurse Initials: <i>Jam</i>		
APPROVAL SEQUENCE (indicated by the proper signatures below). Field trips not approved at one level will not advance to the next level (no appeals). Comments:		
PRINCIPAL'S SIGNATURE: <i>Cynthia McKen</i> DIRECTOR'S SIGNATURE: <i>DMOy</i> SUPT'S SIGNATURE: <i>R. A. Oak</i> <small>For all Out-of-State or overnight field trip, except where a group of students advances in a sequential activity such as a contest, a final cost summary and detailed itinerary must be submitted 30 days prior to the trip.</small>		

12/19/16

MILFORD SCHOOL DISTRICT

FIELD TRIP APPROVAL FORM

(Out-of-State to be submitted to the principal by April 10th for School Board approval for the following school year)

Morris ☐
 Banneker ☐
 Central Academy ☒
 High School ☐
 Mispillion ☐
 Ross ☐
 In-State ☐
 Out-of-State ☒
 Overnight ☐

DATE(S) OF TRIP: # of School Days missed: 1	TRIP DESTINATION: <u>Splash Mountain Ocean City MD</u>	TEACHER(S): <u>MULLIKIN</u>
NUMBER OF STUDENTS: <u>300</u>	CONTENT AREAS: <u>ALL</u>	GRADE(S): <u>6TH</u>
1. Instructional Unit Title: <u>PBIS</u> 2. Dates of Instructional Unit: From: <u>4/17</u> To: <u>6/10</u> 3. Will technology be used in preparation for this trip? (Check One) <u>N/A</u> Internet Virtual Tour Research Video Software Other (specify) 4. Relationship of trip to instructional objective(s) (purpose of the trip): <u>PBIS end of year reward trip.</u> <u>-Develop positive school culture</u> <u>-Rewarding students for sustaining positive behavior for the school year which increases school safety and academic performance while decreasing problem behavior.</u>		Field Trip Cost Transportation: <u>bus</u> Meals: Other expenses (explain): <u>Park Admission: \$16.00</u> Funding Used: <u>PBS/student paid</u> Individual student expense: <div style="text-align: right;">Total Cost</div>
Closest Medical Facility (with address & phone #): <u>Atlantic General Hospital - 9733 Heathway Drive</u> Nurse Initials: <u>[Signature]</u> <u>Berlin MD 21811</u>		
APPROVAL SEQUENCE (indicated by the proper signatures below). Field trips not approved at one level will not advance to the next level (no appeals). Comments:		
PRINCIPAL'S SIGNATURE: <u>Dr. [Signature]</u> DIRECTOR'S SIGNATURE: <u>[Signature]</u> SUPT'S SIGNATURE: <u>[Signature]</u> <small>For all Out-of-State or overnight field trips, except where a group of students advances in a sequential activity such as a contest, a final cost summary and detailed itinerary must be submitted 30 days prior to the trip.</small>		

12/19/16

MILFORD SCHOOL DISTRICT

FIELD TRIP APPROVAL FORM

(Out-of-State to be submitted to the principal by April 10th for School Board approval for the following school year)

Morris

Banneker

Central Academy

High School

Mispillion

Ross

In-State

Out-of-State

Overnight

DATE(S) OF TRIP: 6/8/2023

of School Days missed: 1 **TRIP DESTINATION: Jolly Roger Amusement Park - 30th Street and Coastal Highway Ocean City, MD 21842**

NUMBER OF STUDENTS: 250 **CONTENT AREA/COURSE: PBS Reward**

1. Instructional Unit Title:

2. Dates of Instructional Unit: From: To:

3. Will technology be used in preparation for this trip? (Check One) No

Other (specify)

Internet Virtual Tour Research Video Software

4. Relationship of trip to instructional objective(s) (purpose of trip): This trip is for the seventh grade students at the end of the school year. It is a reward for students' positive behavior all year long and participation in the PBIS program.

TEACHER(S): E. Coverdale

GRADE(S): 7th

Field Trip Cost

Transportation:

Meals:

Other expenses (explain): Admission to the park: \$17

Funding Used: PBS / Student Paid

Individual student expense: the goal would be to keep this under \$40 for each student.

Total Cost

Closest Medical Facility (with address & phone #): First Aid is provided on site.

Nurse Initials: YW

APPROVAL SEQUENCE (indicated by the proper signatures below). Field trips not approved at one level will not advance to the next level (no appeals). Comments:

PRINCIPAL'S SIGNATURE: Dr. ASG

DIRECTOR'S SIGNATURE: _____

SUPT'S SIGNATURE: _____

For all Out-of-State or overnight field trips, except where a group of students advances in a sequential activity such as a contest, a final cost summary and detailed itinerary must be submitted 30 days prior to the trip.

12/19/16

**MILFORD SCHOOL DISTRICT
FIELD TRIP APPROVAL FORM**

(Out-of-State to be submitted to the principal by April 10th for School Board approval for the following school year)

Morris

Banneker

Central Academy

High School

Mispillion

Ross

In-State

Out-of-State

Overnight

DATE(S) OF TRIP: 6/2023

of School Days missed: 1 **TRIP DESTINATION:** Six Flags America - 13710 Central Avenue, Upper Marlboro, MD 20721

NUMBER OF STUDENTS: 200 **CONTENT AREA/COURSE:** PBS Reward

1. Instructional Unit Title:

2. Dates of Instructional Unit: From: To:

3. Will technology be used in preparation for this trip? (Check One) No

Other (specify)

Internet Virtual Tour Research Video Software

4. Relationship of trip to instructional objective(s) (purpose of trip): This trip is for the eighth grade students at the end of the school year. It is a reward for students' positive behavior all year long and participation in the PBS program.

TEACHER(S): S. McNulty

GRADE(S): 8th

Field Trip Cost

Transportation: \$3,200

Meals:

Other expenses (explain): Admission to the park: \$45

Funding Used: PBS

Individual student expense: the goal would be to keep this under \$40 for each student.

Total Cost \$12,200 (estimate)

Closest Medical Facility (with address & phone #): First Aid is provided on site.

Nurse Initials: YW

APPROVAL SEQUENCE (indicated by the proper signatures below). Field trips not approved at one level will not advance to the next level (no appeals). Comments:

PRINCIPAL'S SIGNATURE: Dr. A. G. G.

DIRECTOR'S SIGNATURE: [Signature]

SUPT'S SIGNATURE: K. A. D.

For all Out-of-State or overnight field trips, except where a group of students advances in a sequential activity such as a contest, a final cost summary and detailed itinerary must be submitted 30 days prior to the trip.

12/19/16

Community Experiences to Support Secondary Transition Processes

DR. BRIAN CLARKE
SUPERVISOR OF SECONDARY
SPECIALIZED PROGRAMS
MRS. AMANDA HALE
MSD TRANSITION SPECIALIST

1

Individuals with Disabilities Education Act (IDEA)

The IDEA and its implementing regulations
addresses transition services for children with
disabilities.

2

Transition Defined

- The term "transition services" means a coordinated set of activities for a child with a disability that is designed to be within a results-oriented process that is focused on improving the academic and functional achievement of the child with a disability to facilitate the child's movement from school to post-school activities, including postsecondary education, vocational education, integrated employment (including supported employment), continuing and adult education, adult services, independent living, and community participation

3

Transition Defined (cont'd)

- is based on the individual child's needs, taking into account the child's strengths, preferences, and interests
- includes instruction, related services, community experiences, the development of employment and other post-school adult living objectives, and, if appropriate, acquisition of daily living skills and functional vocational evaluation

4

Transition Services

- Beginning with the earlier of the first IEP to be in effect when the child turns fourteen (14) or enters the eighth (8th) grade, or younger if determined appropriate by the IEP team, and updated annually
- Approximately 290 SWDs at MCA & MHS meet this criteria

5

The form is titled "Transition Services" and "Activities and Experiences in Work-Based Learning". It contains several sections with checkboxes and text boxes for recording data. The "Transition Services" section includes checkboxes for "Transition Services" and "Transition Services". The "Activities and Experiences in Work-Based Learning" section includes checkboxes for "Activities and Experiences in Work-Based Learning" and "Activities and Experiences in Work-Based Learning".

6

Outside Agency Services

Division of Vocational Rehabilitation (DVR)

- DVR helps individuals with disabilities by providing services to prepare for, obtain and maintain jobs.
- All seniors will meet with a DVR counselor and have the opportunity to complete an application.

DVR Pre-ETS: Pre-Employment Transition Services

- Job Exploration Counseling
- Work-Based Learning Experiences
- Counseling on Opportunities for Enrollment in Comprehensive Transition or Post-Secondary Education Programs
- Workplace Readiness Training to Develop Social Skills and Independent Living
- Instruction in Self-Advocacy (Including Peer Mentoring)

Division of Developmental Disabilities (DDDS)

- DDDS supports individuals with intellectual and developmental disabilities by assessing services they need to thrive in their community.
- DDDS works to identify and support the unique needs of eligible service recipients by offering access to providers including: employment services and vocational training; support cohabitation and community navigation; assistive technologies; respite; a variety of day and residential programs; and, options for supported living.
- All eligible families are provided assistance with these applications and communicating with these agencies by the time they graduate high school.

7

Milford Students Employment Experiences

Community Integrated Services (CIS), a DVR Pre-ETS Provider

- 12 High school students have participated in paid supported internships.
- Big Lob, Hampton Inn and Harrington Casino
- 6 weeks, 3 days a week
- Financial Training, Job Skills

Service Source, a DVR Pre-ETS Provider

- 3 additional high school students will participate in a paid internship.
- Beginning in March at Microtel
- 6 weeks, 3 days a week
- Financial Training, Job Skills

Food Bank

- Academic Enhancement students volunteer in the Healthy Food Pantry two days a week.
- Three 8th grade Life Skills/ABA students have recently begun volunteering in the Healthy Food Pantry one day a week.
- Several students have participated in the Summer Culinary Exploration program in the past.

8

Post-Secondary Planning

In addition to connecting families to outside agencies, families are provided information regarding the following:

- Medicaid
- Social Security
- Guardianship
- DIART para-transit

Students are also provided with support in applying to post-secondary education and training programs such as:

- Project SEARCH a year long supported employment internship with BayHealth, DelDOT or Tidal Health
- 18-22 year old vocational programs: STRIVE or Roads to Success
- College: Support with Applications, FAFSA, Scholarships, Entrance Exams, Disability Advisor
- Polytech And Seawar Tech Adult Education and Apprenticeship Programs
- Food Bank Culinary Programs
- Finding Employment: Assistance with Resume Building, Cover Letters and Job Applications

9

MILFORD SCHOOL DISTRICT
Milford, Delaware 19963

POLICY 1015

Hate Speech on School Property

The District finds that racial epithets and slurs as to national origin create a disturbance in, and interference to, the educational environment, which outweigh any legitimate educational purpose. The Milford School District denounces and prohibits the use of racial epithets and slurs as to national origin, regardless and irrespective of context, user, audience, target, intent, or lack thereof, purpose or lack thereof, bias or lack thereof, or means of communication. Any words or language that would have an offensive meaning if it was used by a member of a certain race or national origin is prohibited regardless of the race or national origin of the user. This policy shall apply to all administrators, staff, students, visitors, parents, and guardians:

- (1) in school, on District property, on school buses or other District provided transportation, and at designated locations where students to wait for buses;
- (2) during any District-sponsored or District-sanctioned program or activity;
- (3) when the transmission of racial epithets and slurs as to national origin is through electronic means from a District computer or computer network, or other electronic school equipment;
- (4) when logging offenses in e-School;
- (5) when completing reports; or
- (6) when racial epithets and slurs as to national origin occur off District property or through the transmission of information from a computer that is accessed from non-District property, if the words or language causes a substantial disruption to the educational process or the orderly operation of a school. This may include, but is not limited to, prohibited communication disseminated through social media, chat groups, and email, with a nexus to the school.

No curricular materials may be used that contain racial epithets and slurs as to national origin unless approved by both the Director of Student Learning and Supervisor of Equity and Support Services.

When context requires reference to racial epithets and slurs as to national origin, abbreviations or culturally aware substitutions shall be used.

Reporting:

An administrator, staff, student, visitor, parent, or guardian who believes they have been a victim of hate speech should report the situation to a school administrator or staff member.

Offenses:

Administrators, staff, students, visitors, parents, or guardians who violate this policy shall be subject to sanctions commensurate with the offense as determined by the Superintendent or his/her designee.

ADOPTED: 2/27/23

MILFORD SCHOOL DISTRICT
Milford, Delaware 19963

POLICY

4319

HOLIDAY SCHEDULE: TWELVE MONTH EMPLOYEES

The following holiday schedule will be observed by all twelve-month, full time employees of the Milford School District and schools will be closed:

Independence Day*

Labor Day*

Thanksgiving Day*

Thanksgiving Friday*

Christmas Day*

New Year's Day*

Martin Luther King, Jr. Day*

Presidents Day

Good Friday*

Easter Monday (in lieu of State Columbus Day Holiday)

Memorial Day*

Juneteenth*

General Election Day (every two years)

Return Day ~~(Half Day every two years)~~ 12:00 noon Sussex County

Veterans' Day

Holidays that occur on a non-workday, including a weekend, shall be observed in accordance with Title 1, Chapter 5 §501, Delaware Code, as amended.

* State Holidays for Merit Employees

ADOPTED: March 16, 1970

AMENDED: July 18, 1977; 7/1/00; 11/26/01; 5/19/03; 9/24/12; 3/21/22; 2/27/23

MILFORD SCHOOL DISTRICT
Milford, Delaware 19963

POLICY

4227

USE OF FORCE

The Milford School District Board of Education and its school constables recognize the value of human life, specifically, the lives of students, staff, and visitors of the school district. The use of force, especially force likely to result in serious bodily injury or death by use of a firearm, is a serious action. When deciding to use force, the school constables shall act within the boundaries of the United States and Delaware constitutions and laws. It is the policy of the Milford School District Board of Education to provide its school constables with guidelines for the use of deadly force in accordance with Delaware Code Title 11, Section 464-465.

It is the policy of the Milford School District to afford school constables the authority to use deadly force to the extent permitted by Delaware law statute. A school constable is authorized to use deadly force only when he/she reasonably believes it necessary given the circumstances known to the constable at the time in order to protect students, school employees, or visitors of the Milford School District from apparent death, serious physical injury, kidnapping or sexual intercourse compelled by force or threat.

The Superintendent and/or their designee is empowered to implement and monitor the provisions of this policy.

Restrictions on the Use of Force:

School constables shall not resort to the use of deadly force if the ~~monitor~~ **he/she** reasonably believes that an alternative to the use of deadly force will avert or eliminate an imminent danger of death, serious physical injury, kidnapping or sexual intercourse compelled by force or threat.

School constables will not use deadly force on persons whose actions are only destructive to property.

School constables shall not discharge a weapon as a signal for help or a warning shot.
School constables shall not pursue an individual who has left the school grounds.

Exhibiting a Firearm:

A school constable shall not unholster or exhibit a firearm except under the following circumstances:

- a. For maintenance of the firearm.
- b. To secure the firearm in an appropriate secure area.

- c. During training, practice or qualification with the firearm.
- d. When circumstances create a reasonable belief that it may be necessary to use the firearm for the protection of any students, staff, or visitors of the Milford School District.

Definitions:

"Dangerous instrument" means any instrument, article or substance which, under the circumstances in which it is used, attempted to be used, or threatened to be used, is readily capable of causing death or serious physical injury; or any disabling chemical spray, or any electronic control devices, including but not limited to a neuromuscular incapacitation device, designed to incapacitate a person.

"Deadly force" means force which the defendant uses with the purpose of causing, or which the defendant knows creates a substantial risk of causing death or serious physical injury, including the use of a chokehold. Purposely firing a firearm in the direction of another person, or at a vehicle in which another person is believed to be, constitutes deadly force. A threat to cause death, serious bodily harm, kidnapping or or sexual intercourse compelled by force or threat, by the production of a weapon or otherwise, so long as the defendant's purpose is limited to creating an apprehension that deadly force will be used, if necessary, does not constitute deadly force.

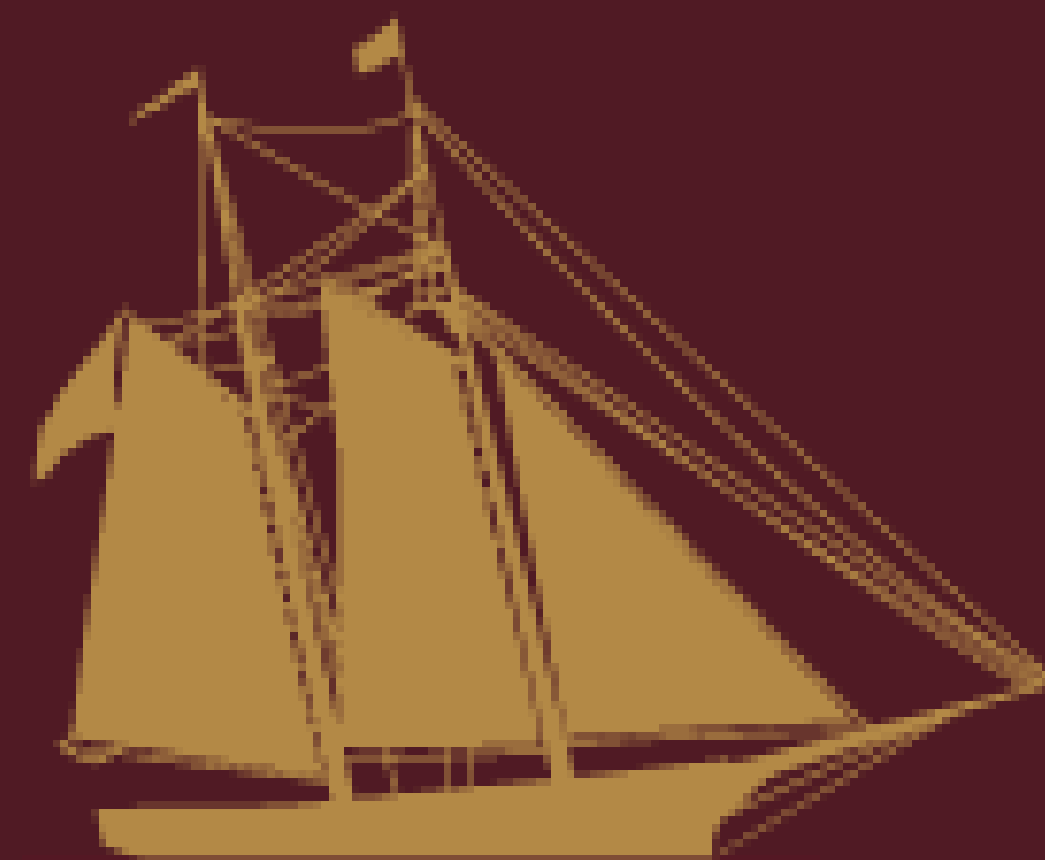
"Deadly weapon" includes a firearm, bomb, knife of any sort (other than an ordinary pocketknife carried in a closed position), switchblade knife, billy, blackjack, bludgeon, metal knuckles, slingshot, razor, bicycle chain or ice pick or any dangerous instrument, which is used, or attempted to be used, to cause death or serious physical injury. For the purpose of this definition, an ordinary pocketknife shall be a folding knife having a blade not more than 3 inches in length.

"Serious physical injury" means physical injury which creates a substantial risk of death, or which causes serious and prolonged disfigurement, prolonged impairment of health, or prolonged loss or impairment of the function of any bodily organ, or which causes the unlawful termination of a pregnancy without the consent of the pregnant female.



Buccaneer Bulletin

February 27, 2023



Upcoming Events:

Visit milfordschooldistrict.org/calendar for detailed information and more!

Feb. 27 - Mar. 3



Pledge Respect Week
I Love to Read Week

Mar. 1



Building Bridges

Mar. 2



Banneker Science Fair



MHS Spring Musical: GREASE



Mispillion Family Night



Kindergarten
Screening/Registration

Mar. 3



MHS Spring Musical: GREASE



Filing Deadline for BOE Candidates

Mar. 4



MHS Spring Musical: GREASE

Mar. 6 - 10



School Breakfast Week
School Social Work Week

Mar. 7



Special Education Parent Clinic
Series: Finicky Feeders and
Stubborn Snackers

Mar. 13



No School for Students: *Staff
Professional Development*

Mar. 14



Kindergarten
Screening/Registration

Mar. 16



Morris Spring Family Night

Mar. 20



Board of Education Meeting

Recognitions:

Governor's Advisory Council for Exceptional Citizens Disability History and Awareness Poster Contest



Alexa Caccamise
3rd Place - Elementary



Erin Dunlap
1st Place - Overall Winner

Recognitions:



MHS DECA Club

Earned an "achievement level" for the membership campaign! They are one of approximately 1,300 chapters internationally to earn achievement or thrive level!



Mispillion National Honor Society

Congratulations to the 6 new inductees:
Samantha Caiola, Jaxson Kroon, Colton Miller, Charlie Muise, Colby Todd, and Ryleigh Rogers.

MHS National Honor Society

Breyden Baker, Dalton Cleveland, Joshua Chelen, Jessie Crain, Noah Duffy, William Evans, Roselle Fernandez, A'Zaiyah Fullman, Addie Hammer, Madisyn Hitchens, Aston Hudson, John Hudson, Kyra Hurst, Sabrina Kadow, Cecelia Kewer, Tabitha Lenhart, Carley Mackert, Jacqueline Matias Morales, Katelyn Milligan, Delaney Mitchell, Judith Morado Rubio, Eryn O'Brien, American Ocegueda, Alexis Ohrt, Augusto Pereira, Kenet Perez-Rosales, Julia Popelas, Lauren Russell, Phoebe Sampah, Lila Schmidt, Patrick Sharkey, Austin Smith, Jaron Tate, Jorja Willey, and Annie Zhan.



35 New Inductees

MCA Cast of Annie Jr.

This cast of 6, 7, & 8 grade students delivered outstanding performances!



Polar Bear Plunge

Milford School District raised over \$3,000 for Special Olympics Delaware



MCA Future Healthcare Professionals (HOSA) State Leadership Competition

MCA took home more medals than any other DE middle school.

Paris Leary - Silver: Healthcare Career Exploration
Giavanni Moyer - Bronze: Healthcare Career Exploration
Saanvi Patel - Silver: Health Career Display (Category Winners)
Giuliana Vann - Silver: Health Career Display (Category Winners)
Olrik Steeley - Silver: Medical Terminology



Buccaneer Sports

MHS Field Hockey



7 Players have been named to the NFHCA High School National Academic Squad!

Madisyn Hitchens - Scholar of Distinction
Carley Mackert - Scholar of Distinction
Lila Mergner
Melissa Mesidor
Rylee Metzner - Scholar of Distinction
Layna Reynolds - Scholar of Distinction
Eve Sekscinski

MHS Unified Basketball Senior Night



MCA Girls Basketball



The MCA Girls Basketball team captured 3rd place at the Capital Classic. Saniya McCray was recognized as an All Tournament Player

MCA Boys Basketball



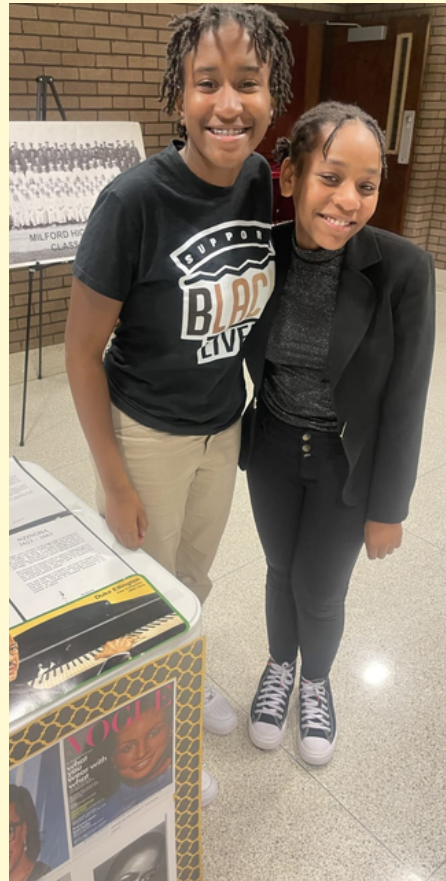
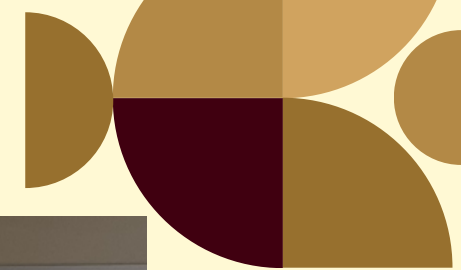
MCA Boys Basketball won the Capital Classic!

All Tournament Team: Stephen Sivels
Ka'ron Bacon

Sportmanship Award: Michael Mullen

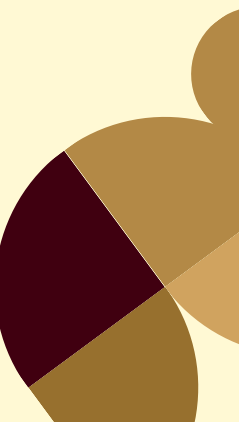
MVP: Kaisan Bacon

MSD Celebrates Black History Month



ML-Olympics:

An Academic Competition in the Spirit of Celebrating Being Multilingual and Student Achievement



Staff Recognitions:



Ashley Lockwood

Ashley Lockwood represented the Milford School District and State of Delaware at the Teacher of the Year Orientation in California where she joined State Teachers of the Year from across the U.S. and its territories for professional learning. Sessions including history of the Teacher of the Year program, communications training, social media training, and so much more.

MHS Boys Soccer

MHS Boys Soccer Team for being awarded the Delaware State Soccer Officials Association Sportsmanship Award.

Pictured are Head Coach Prince Kemmerlin and Asst. Coach Evan Serna accepting the award.



MSD School Psychologists

Milford School Psychologists presented at the 2023 National School Psychology Conference in Denver, Colorado.

Our outstanding team of School Psychologists include: Elyssa Deeb, Rosa DiPiazza, Jasara Trunzo, and Ryan Palmer

Upcoming Recognitions:

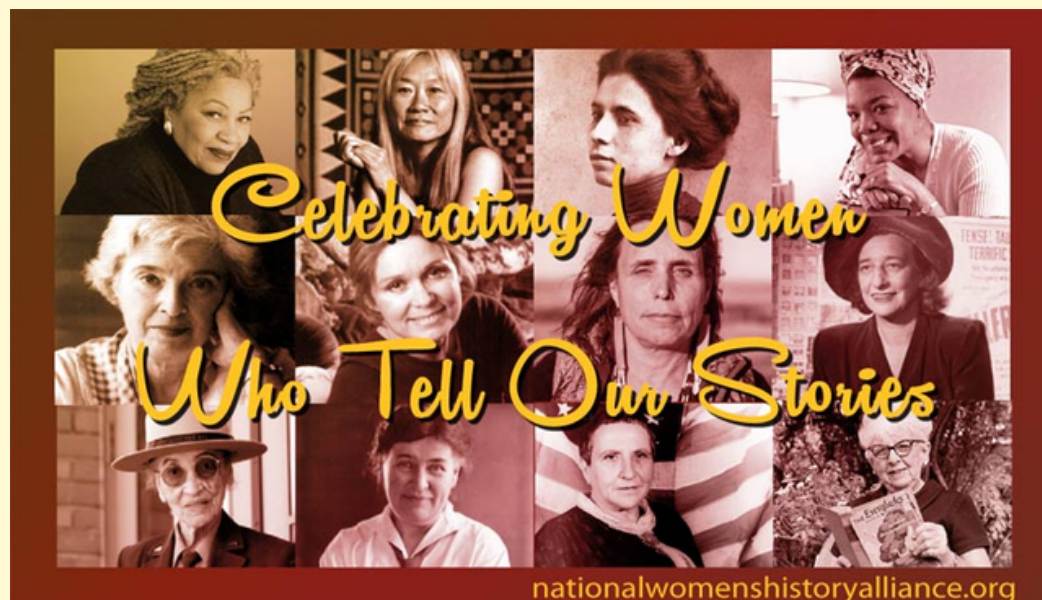
Music In Our Schools Month



The purpose of MIOSM is to raise awareness of the importance of music education for all children

– and to remind citizens that school is where all children should have access to music. MIOSM is an opportunity for music teachers to bring their music programs to the attention of the school and the community, and to display the benefits that school music brings to students of all ages.

Women's History Month



The 2023 theme is "Celebrating Women Who Tell Our Stories." This theme recognizes "women, past and present, who have been active in all forms of media and storytelling including print, radio, TV, stage, screen, blogs, podcasts, news, and social media.

School Social Work Week



Mar. 5-11, 2023

The theme for National School Social Work Week 2023 is "We Rise." School Social Workers rise up - supporting their students, families, and school communities. School Social Workers rise to share hope. They rise to listen and understand. They rise to challenge inequities. They rise to support all students.

School Breakfast Week

Mar. 6-10, 2023

We celebrate NSBW to encourage more families to take advantage of the healthy choices available with school breakfast. The NSBW campaign theme, "DIG IN to School Breakfast," reminds the entire school community that healthy breakfast options available at school provide an energizing start to the day for students



World Down Syndrome Day

Mar. 21, 2023

World Down Syndrome Day (WDSD) , 21 March, is a global awareness day. The theme this year is "With Us Not For Us". The message of With Us Not For Us is key to a human rights-based approach to disability.

Teacher of the Year & Behavioral Health Professional of the Year

Teachers and Behavioral Health Professionals may be nominated by students, parents, teaching peers, principals, superintendents or anyone from the community who has an interest in honoring the outstanding work these employees do for our students. Help us recognize their hard work!



Teacher of the Year
Nomination Form

Nominations close 3/10!



Behavioral Health Professional
of the Year Nomination Form

Nominations close 3/3!

KINDERGARTEN ADMISSION 2024

NOW OPEN FOR REGISTRATION



Enroll Now

Register Online - Make Sure you select
2023-2024 school year! *You will still
need to schedule a screening
appointment for your child*

Register in Person - Complete
registration when you bring your child in
for a screening. Call 302-422-1650 to
make an appointment.

Contact:
302-422-1650
info@msd.k12.de.us



Screening Dates

March 2 (Thursday) 4:00 p.m. – 6:30 p.m.
March 14 (Tuesday) 4:00 p.m. – 6:30 p.m.
March 23 (Thursday) 4:00 p.m. – 6:30 p.m.
March 29 (Wednesday) 4:00 p.m. – 6:30 p.m.
April 4 (Tuesday) 4:00 p.m. – 6:30 p.m.
April 20 (Thursday) 4:00 p.m. – 6:30 p.m.
April 27 (Thursday) 4:00 p.m. – 6:30 p.m.
May 3 (Wednesday) 4:00 p.m. – 6:30 p.m.
May 11 (Thursday) 4:00 p.m. – 6:30 p.m.
May 16 (Tuesday) 4:00 p.m. – 6:30 p.m.
June 7 (Wednesday) 4:00 p.m. – 6:30 p.m.

Register Online:



WE ARE HIRING SUBSTITUTES

- TEACHERS
- CHILD NUTRITION
- CUSTODIAN



Apply Now